



# DELAWARE TRAUMA SYSTEM COMMITTEE

June 6, 2018 12:30-2:30 PM

Public Health Training Center

Dover DE

| ----- Meeting Agenda -----                                  |  | MIN. | TIME        |
|---|--|------|-------------|
| <b>I. Welcome and Introductions</b>                         |  |      |             |
| <b>A. Minutes of Previous Meeting</b>                       |  | 5    | 12:30-12:35 |
| <b>II. New Business</b>                                     |  |      |             |
| <b>A. Presentation – Empathy</b>                            | Jeff Cox, BS, MO, FP-C, NRP<br>Deputy Director of Administration,<br>Sussex County EMS<br>Critical Care Flight Paramedic,<br>Christiana Care LifeNet | 45   | 12:35-1:20  |
| <b>B. Other</b>   |  |      |             |
| <b>III. Unfinished Business and Reports</b>                 |  |      |             |
| <b>A. Unfinished Business</b>                               |  |      |             |
| 1. Trauma System legislation                                |  | 15   | 1:20-1:35   |
| a) Follow up to Stop the Bleed event at Legislative Hall    |  |      |             |
| 2. Delaware Medical Surge Planning, Trauma/Burns - Update   |  | 10   | 1:35-1:45   |
| a) June 27, Modern Maturity Center, Dover                   |  |      |             |
| 3. Other  |  |      |             |
| <b>B. Designation Committee Report</b>                      |  | 5    | 1:45-1:50   |
| 1. 2018 site visits   |  |      |             |
| <b>C. Trauma System Quality Evaluation Committee Report</b> |  | 5    | 1:50-1:55   |
| 1. Trauma System Registry – new analyst                     |  |      |             |
| 2. Data - Research projects                                 |  |      |             |
| <b>D. Networking- Highlights</b>                            |  | 35   | 1:55-2:30   |
| 1. State EMS Medical Director                               |  |      |             |
| 2. Office of EMS  |  |      |             |
| 3. Public Health Preparedness Section                       |  |      |             |
| 4. Office of Highway Safety                                 |  |      |             |
| 5. Injury Prevention  |  |      |             |
| 6. DE ACS-COT & DE ATS                                      |  |      |             |
| 7. DEMSOC   |  |      |             |
| 8. DPH Office of Rural Health                               |  |      |             |
| 9. Brain Injury Association/TBI/OTDAB                       |  |      |             |
| 10. TSC member agencies                                     |  |      |             |
| <b>IV. Adjournment</b>                                      |  |      | 2:30        |
| Next Meeting: Tuesday September 11, 2018 @ 1230             |  |      |             |
| Edgehill DPH Training Center, Dover                         |  |      |             |